Amendment

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

| | | 15 15 15 15 15 15 15 15 15 15 15 15 15 1 | |
|-------------------------|---|--|---|
| | | | c. ID Number |
| SY S HARNAGE | | | -LCBR90 |
| y, State and Zip Code) | | | d. Date Filed |
| | | | 01/17/2024 |
| | | | e. Phone Number |
| | | | |
| Data Com (dd/yy) | A Paviral Entl Da | to (mm/dd/vy) 5. Treas | arer Pull Name |
| | | DAMEI | A D KELLER |
| | | | most from our nativeory |
| | *************************************** | State/County | Referendum |
| C | Organizational | Organizational | Organizational |
| al Expense Fund | Thirty-five day | Quarterly | Pre-referendum |
| | | | Final Supplemental Final |
| | · | 22 | Annual |
| I — | Semi-annual | Fourth | Special |
| | Mid Year | Semi-annual | |
| | Year End | ☐ Mid Year | 10. Special Report Name |
| 魏 | Final | Year End | |
| Report | Special | | |
| | | Special | |
| | | | |
| <u>n.e</u> | a. Erna | incial Institution Run 182 | ame |
| | | | <u> </u> |
| c. Account Code | b. Pur | pose | c. Accounted ELAND C |
| 01 | | | 1.7 1 11 1 1 1 1 m. |
| d. Period Begin Bala | псе | | d. Period Begin Balance |
| - | | | \$ |
| | | | |
| or Fund is in complian | ace with all applica | ble provisions of Article | e 22A. 22B & 22D-22M of |
| ral Statutes and that n | no funds are commi | ingled with prohibited o | r other non-disclosed |
| this report is complete | e, true and correct | and that I have been tra | ined by the NC State Board |
| . ((- | 0 1 | nVM, | 01/17/2024 |
| elle(| Signature o | f Appointed Treasurer | Date |
| igner / | | | |
| 122.24 | Paradampor | $\langle V \rangle$ | Delivery Method |
| 1000 | Employee. | | Normal Mail |
| | Employee: | 1 | Registered Mail |
| 1,000 | 1 | | Hand Delivered Electronically Filed |
| | Employee: | | 1 Executioning the |
| and the second | Cembrias | | Signer has not received |
| | | | mandatory training |
| cannot be used to am | end committee info | rmation such as the cor | nmittee address, treasurer, |
| | | | |
| | SYSHARNAGE (A, State and Zip Code) Date (mm/dd/yy) (01/2023 The) Qual Expense Fund Coheck the) didates Fund Fund Report (C. Account Code 01 d. Period Begin Balant al Statutes and that nothis report is complete (C. Account Code (C. | SY S HARNAGE (A) State and Zip Code) Date (mm/dd/yy) (01/2023 12/31/2 Municipal Organizational Thirty-five day Pre-primary Pre-election Pre-runoff Semi-annual Mid Year Year End Final Special Special 3. Accurate Account Code D. Pur O1 d. Period Begin Balance \$ 1,513.35 Der Fund is in compliance with all applicate all Statutes and that no funds are commitable report is complete, true and correct and this report is complete, true and correct and the report is complete. Employee: Employee: | SYSHARNAGE (a, State and Zip Code) Date (num/dd/yy) |

Amendment Yes Yes

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

| Use this form to summarize all disclosure reporting forms and 1. Committee Full Name (and Fund if applicable) 2. | Type of Rep | ort | 3. ID | Number |
|---|----------------|------------------------------|-------|------------------------------|
| | | nd Semi-Annual | | -LCBR90 |
| Start of Election Cycle: January 1, 2021 | | Total this Reporting Peri | od | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 1,513 | .35 | \$ 0.00 |
| RECEIPTS | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 0 | .00 | \$ 0.00 |
| 6) Contributions from Individuals | (CRO-1210) | \$ 0 | .00 | \$ 0.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ 0 | .00 | \$ 0.00 |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ 0 | .00 | \$ 0.00 |
| 9) Loan Proceeds | (CRO-1410) | \$ 0 | .00 | \$ 0.00 |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ 0 | .00 | \$ 0.0 |
| 11) Other Receipt Sources | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 0 | .00 | \$ 0.0 |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ 0 | .00 | \$ 0.0 |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 0 | 0.00 | \$ 0.0 |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ 0 | .00 | \$ 0.0 |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ (| 0.00 | \$ 0.0 |
| 2) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | 11d and 11e) | \$ (| 00.0 | \$ 0.0 |
| EXPENDITURES | | | | |
| 13) Disbursements | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 890 |).84 | \$ 990.8 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ (| 0.00 | \$ 0.0 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ (| 0.00 | \$ 0.0 |
| 4) Aggregated Non-Media Expenditures | (CRO-1315) | \$ 60 | 0.00 | \$ 60.0 |
| 15) Loan Repayments | (CRO-1420) | \$ (| 0.00 | \$ 0.0 |
| 6) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ (| 0.00 | \$ 0.0 |
| [7] In-Kind Contributions | (CRO-1510) | \$ (| 00.0 | \$ 0.0 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | , 16 and 17) | \$ 950 |).84 | \$ 1,050.8 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | tract line 18) | \$ 562 | 2.51 | \$ (1,050.8 |
| <u>ADDITIONAL INFORMATION</u> | | T. | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | | 0.00 | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | ļ <u> </u> | 0.00 | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | <u> </u> | 0.00 | |
| 24) Account Transfers Within the Committee | (CRO-1720) | | 0.00 | |
| 25) Administrative Support | (CRO-1710) | *** | 0.00 | \$ 0.0 |
| 26) Forgiven Loans | (CRO-1440) | | 0.00 | \$ 0.0 |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | <u> </u> | 0.00 | \$ 0.0 |
| 28) Contributions to be Refunded | (CRO-1215) |) \$ | 0.00 | \$ 0.0 August 2 |

| Di | sbu | rsen | nents |
|----|-----|------|-------|
|----|-----|------|-------|

| | | | | Am | e n dm | ent | | |
|----|-----|----|---|----|--------|-----|----|--|
| Pg | _1_ | of | 1 | | Yes | X | No | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| | oordinated party exp | | | | | | | 2ID Nui | |
|---|--|--|---|--|----------------------|----------------------------|--------------------|-------------|--|
| I. Committee Rul | Name (and Fund if | applicable) | | | | | | -LCB | |
| CAMPAIGN TO | ELECT BETSY S | HARNAGE | | | | | | | |
| | (D) any o to | se separate ERO | 1310 | forms for each | two o | (D)(s/b)(i | seme | u.) | 44.7 |
| 3. Type of Distrai | | butions to Candidate | s/Politi | cal Committees | | . Coo | rdinate | d Party E | kpenditures |
| d. Paves informs | _ | | | Add 🔟 | Remov | e | | | The state of the s |
| | iling Address & Pho | ne | | b. Coordinated | l Comn | ittee Na | me | d. Comm | ents |
| d, run Name, wa (include city, stat | | | | | | | | | |
| | COUNTY BOARD | OF ELECTIONS | | | | | | | |
| PO BOX 1299 | ,001(11201112 | | | e. Level Regis | | | | | |
| SHELBY, NC 2 | 28150 | | | Federal | | County: Municip | | e Mectio | n Sum to Date |
| | | | | State | | Muncip | ancy. | | |
| | | | | | | | | \$ | 700.84 |
| e Assorbet Code | g, Form of Payment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. Amo | unt | k. Re | quired Re | emarks |
| 01 | Check | 0 | | 2/04/2023 | | 700.84 | FILI | NG | |
| 01 | CHOCK | | | 3/01/2020 | \$ | | | <u>.</u> | |
| | | | | | | | | | |
| 4. Payce Inform | eifen - | | | | Remov | | | d, Comn | |
| | iling Address & Pho | ne | | b. Coordinate | d Comr | aittee Ni | ame | a. Comu | ienis |
| (include city, sta | | | | | | | | | |
| | COUNTY REPUBL | ICAN PARTY | | c. Level Regis | tered (S | pecify) | | | |
| PO BOX 1236 | 20151 | | | Federal | | County | | | |
| SHELBY, NC | 28151 | | | XX State | 28 | Municip | ality: | e. Electi | on Sum to Date |
| | | | | | | | | \$ | 300.00 |
| | | | | | | - | I | | |
| f. Account Code | g, Form of Payment | | | | 1 | | K. R | quired R | CHIAIKS |
| 01 | Check | G | 0 | 9/18/2023 | \$ | 100.00 | | | |
| | | | | | \$ | | | | |
| 4. Payee Inform | alion - | 1985. | | Add III | Remo | ve | | | |
| | ailing Address & Ph | one | | b. Coordinate | d Com | nittee N | ame | d. Coma | nents |
| (include city, sta | | | | | | | | | |
| WOMEN REPU | JBLICANS OF CLI | EVELAND COU | YTV | | | | | | |
| | CLUB ROAD | | | c. Level Regi | stered (| County | | - | |
| KINGS MOUN | TAIN, NC 28086 | | | X State | 322 300 300 | , | | e. Electi | on Sum to Date |
| | | | | State | | | | | |
| | | | | | | | | \$ | 195.00 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i, Dat | e (mm/dd/yyyy | j, Am | ount | k. R | equired R | lemarks |
| 01 | Check | G | 1 | 2/21/2023 | \$ | 90.00 | 1 | | |
| | | | | | \$ | | | | |
| | | | | | | | | \$ | 890.84 |
| 5. Total only thi | s Page | | | la de la companya de | | | | Φ | 890.04 |
| | | | | | | | | | |
| | CRO-1310 Pages | 24 25 | | and the same of th | | | LUK. | | |
| (This line goes | CRO-1310 Pages in line 13a of Detailed | Summary Page CRO |)-1100 (| if Operating Exp | enses) | Political : | Comm | \$ | 890.84 |
| (This line goes | CRO-1310 Pages. in line 13a of Detailed in line 13b of Detailed | Summary Page CRO |)-1100 i | if Contrib to Can | didates/ | Political (enditures | Comm, | \$ | 890.84 |
| (This line goes (This line goes (This line goes | CRO-1310 Pages in line 13a of Detailed in line 13b of Detailed in line 13c of Detailed | Summary Page CRO Summary Page CRO |)-1100 ()-1100 (| if Contrib to Can if Coordinated P | didates/ | Political (enditures | Comm, | \$ | 890.84 |
| (This line goes (This line goes (This line goes This line goes | CRO-1310 Pages in line 13a of Detailed in line 13b of Detailed in line 13c of Detailed of Detailed in line 13c of Detailed of the line 13c of Detailed of Deta | Summary Page CRO Summary Page CRO expenditure code |)-1100 ()-1100 (e in (h. | if Contrib to Can if Coordinated P (above) | didates/ | enditures |) | | 7 turk si |
| (This line goes (This line goes (This line goes 7. Purpose C A* - Media | CRO-1310 Pages in line 13a of Detailed in line 13b of Detailed in line 13c of Detailed ordes (List detailed B* - Printi | Summary Page CRO Summary Page CRO expenditure code ng | 0-1100 i 0-1100 i 2 in (h C* - | if Contrib to Can if Coordinated P (above) Fundraising | didates/ | enditures D - To |) And | ther Can | 7 turk si |
| (This line goes (This line goes (This line goes 7. Purpose C A* - Media E - Salaries | CRO-1310 Pages in line 13a of Detailed in line 13b of Detailed in line 13c of Detailed in line 13c of Detailed B* - Printi F* - Equipn | Summary Page CRO Summary Page CRO expenditure code ng nent | 0-1100 (0-1100 (in (h. C* - G - P | if Contrib to Can if Coordinated P (above) | didates/ arty Exp | D - To |) And Toldin | ther Can | didate |
| (This line goes (This line goes (This line goes 7. Purpose C A* - Media E - Salaries I - Postage O* Other | CRO-1310 Pages in line 13a of Detailed in line 13b of Detailed in line 13c of Detailed ordes (List detailed B* - Printi | Summary Page CRO Summary Page CRO expenditure code ng nent es | 0-1100 (0-1100 (0-1100 (0*- G-P K*- | if Contrib to Can if Coordinated P above) Fundraising olitical Party Office Expens | didates/ arty Exp | D - To |) And Toldin | ther Can | didate Office Expenses |

| Aggregated | Non-Media | Expenditures |
|------------|-----------|---------------------|
|------------|-----------|---------------------|

Amendment

Yes No

| Optional form | used to repo | rt NC Non-Me | dia Expenditui | res of \$50 or less. | | (yases) Agriconomic (ijin) | CHINA CHINA CONTRA | | \$55,000,000 (A.S.O S.A.F. |
|----------------------|-------------------|--|-----------------|--|----------|-----------------------------|----------------------------|---------------|----------------------------|
| | | emplicate of the control of the cont | | | | | `(arnt ia -) | LCBR90 | |
| CAMPAIGN | TO ELECT BE | ETSY S HARNA | WE | | | | | | |
| S. Payee Inform | nation | | Transport of | Peter (N. W. W.) | vevet l | f Ame | ovnt. | g. Required F | emarks |
| Amend b. Add | | c. Form of Paym Check | D | Ode c. Date (mm/dd/ | | \$ | 25.00 | | |
| Remove | 01 | CHCCK | D | 09/01/202 | .3 | 3 | 23.00 | | |
| Add | 01 | Check | G | 11/28/202 | :3 | \$ | 35.00 | | |
| Remove 4. Total only | , this Bone | | No. | | | \$ | | | 60.00 |
| | ALLERO-1 | 315 Pages | 700 P. C. | Control of the Contro | | \$ | | | 60.00 |
| (This line mus | i be on line 14 o | Detailed Summa | y Page CRO-1100 | | | Ψ | | | |
| | | etalled expen | intre code n | (d) above) - 1 - 1 | T | Го Ап | other Car | ndidate | |
| E - Salaries | | - Printing - Equipment | | undraisine litical Party | H*- | Hole | ing Earl | ic Office B | enellyses |
| E - Samiles | | Penalties | | Mice Expenses | | | | Legal Exp | |
| O* - Othe | | | | | ` | | <u></u> | | |
| * Codes r | equire detai | <u>led explanation</u> | on in require | d remarks field (g | <u> </u> | | _ | | December 200 |

CRO-1315

NC State Board of Elections

| Outsta | nding | Loans |
|--------|-------|-------|
|--------|-------|-------|

| | | | | Amendment | | | | |
|----|----|----|---|-----------|---|----|--|--|
| Pg | 1_ | of | 1 | ☐ Yes | X | No | | |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| Use this form to report any outstanding remain | | | 2. In Number |
|---|------------------------------------|--|----------------------------|
| Committee Full Name (and Fund I applicable) | | | -LCBR90 |
| CAMPAIGN TO ELECT BETSY S HARNAGE | | | -PODKA . |
| | Add Remove | | ALL SHOWING THE TO SE |
| 3. Lender Information a. Full Name, Mailing Address & Phone | b. Job Title/Professi | | d. Comments |
| (include city, state, & zip) | OWNER | | |
| BETSY HARNAGE | | | e. Start Date (mm/dd/yyyy) |
| 1501 LACKEY ST | c, Employer's Name | | 12/15/2015 |
| SHELBY, NC 28152 | BADCOCK | | |
| | BADCOCK | CONTROL OF THE PROPERTY OF THE | f. End Date (mm/dd/yyyy) |
| | | | 12/31/2023 |
| | | . Amount | j. Remaining Loan Balance |
| g. Rate h. Security Pledged | i. Original Loa | | |
| % | \$ | 700.00 | \$ 700.00 |
| k. Full Name of Lending Institution | | | I. Loan Number |
| | | | |
| | T 1 () () () () () () () | | |
| 3. Lender Information a. Full Name, Mailing Address & Phone | Add Remove b. Job Title/Profess | | d. Comments |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | OWNER | | |
| BETSY HARNAGE | OWINDIX | | |
| 1501 LACKEY ST | | | e. Start Date (mm/dd/yyyy) |
| SHELBY, NC 28152 | c. Employer's Nam | 01/03/2016 | |
| | BADCOCK | f. End Date (mm/dd/yyyy) | |
| | | | 12/31/2023 |
| | | | |
| g. Rate h. Security Pledged | i. Original Loa | n Amount | j. Remaining Loan Balance |
| % | \$ | 300.00 | \$ 300.00 |
| k. Full Name of Lending Institution | l e e | | l. Loan Number |
| | <u> </u> | | |
| | | | |
| 3. Lender Information | | | P. Common V. |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Job Title/Profess | non | d. Comments |
| BETSY HARNAGE | OWNER | | |
| 1501 LACKEY ST | | | e. Start Date (mm/dd/yyyy) |
| SHELBY, NC 28152 | c. Employer's Nam | e/Specific Field | 11/03/2019 |
| | BADCOCK | | f. End Date (mm/dd/yyyy) |
| | | | 12/31/2023 |
| | | | 12/31/2023 |
| g. Rate h. Security Pledged | i. Original Lo | in Amount | j. Remaining Loan Balance |
| % | \$ | 1,000.00 | \$ 1,000.00 |
| k. Full Name of Lending Institution | | | I. Loan Number |
| | | | |
| | | | |
| 4. Total only this Page | the Lead Co. | | \$ 2,000.00 |
| 5. Total of ALL-CRO-1430 Pages | | | \$ 2,000.00 |
| "(This line must be on line 21 of Detailed Summary Page C | RO-1100) | and the same of | 2,000.00 |